**MAKERERE UNIVERSITY**

Attach your passport photograph here

**GENDER MAINSTREAMING DIRECTORATE**

**FEES WAIVER SCHOLARSHIP OFFERED BY**

**MAKERERE UNIVERSITY COUNCIL**

**APPLICATION FORM FOR ACADEMIC YEAR 2024/2025**

The Gender Mainstreaming Directorate, Makerere University manages the Fees Waiver (tuition and functional fees) Scholarship offered by Makerere University Council since 2011. This Scholarship supports female students from disadvantaged socio-economic backgrounds but are academically talented to study at Makerere University Main Campus and Jinja Campus.

Please read the form carefully before filling in and complete all the fields using block letters only. **Deadline for submission of application form is Friday, 16th August 2024 at 5.00 pm, Senate Building, Level 4, Room 401. No application form will be accepted after this date.**

1. **APPLICANTS PERSONAL INFORMATION**

|  |  |  |
| --- | --- | --- |
| A1 | Name (As it appears in your academic documents) |  |
| A2 | Sex (Only female applicants) | Female |
| A3 | Date of Birth |  |
| A4 | Age |  |
| A5 | Nationality |  |
| A65 | Marital Status |  |

1. **APPLICANTS COLLEGE INFORMATION**

|  |  |  |
| --- | --- | --- |
| B1 | Registration No |  |
| B2 | Student No |  |
| B3 | Programme of Study |  |
| B4 | School |  |
| B5 | College |  |

1. **APPLICANTS CONTACT INFORMATION**

|  |  |  |
| --- | --- | --- |
| C1 | Contact Telephone No.1 |  |
| C2 | Contact Telephone No.2 |  |
| C3 | Email address |  |
| C4 | District of Residence |  |
| C5 | County |  |
| C6 | Sub county |  |
| C6 | Parish |  |
| C7 | Village (LC1) |  |
| C8 | Father’s name and telephone number (If alive) | Name:  Telephone: |
| C9 | Mothers name and telephone number (If alive) | Name:  Telephone |
| C10 | Guardians name and telephone number (Where applicable) | Name:  Telephone |
| C11 | Name and telephone of person to contact in your village of residence who is not a family member | Name:  Telephone:  Relationship: |

C12. Name the nearest main road /highway to your home\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

C13. How far is your home from the main road/highway you have named above in Kilometres? \_\_\_\_\_\_

C14. Describe in detail how one gets to your home/village from the nearest main road/highway

***(Attach a sketch map to your home and where applicable detail outstanding physical features on page 9***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **SCHOOLS ATTENDED**

|  |  |  |
| --- | --- | --- |
| **D1** | **Name of Advanced Level School Attended** |  |
|  | From (Year) To (Year) |  |
|  | Address of the School |  |
|  | A Level Index Number |  |
|  | Location of the School | District:  County:  Sub county:  Region: |

|  |  |  |  |
| --- | --- | --- | --- |
| **D2** | **Advanced Level Subjects (Attach result slip)** |  |  |
|  | **Principal Subjects** | **Letter Grade** | **Points** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 | **Subsidiary Subject** ( ) |  |  |
| 5 | **General Paper** |  |  |
|  | **Total Points** |  |  |

|  |  |  |
| --- | --- | --- |
| **D3** | **Name of Ordinary Level School Attended** | (**Attach result slip)** |
|  | From (Year) To (Year) |  |
|  | Address of the School |  |
|  | Ordinary Level Index Number |  |
|  | Location of the School | District:  County:  Sub county:  Region: |

|  |  |  |
| --- | --- | --- |
| **D4** | **Name of Primary School Attended** |  |
|  | From (Year) To (Year) |  |
|  | Address of the School |  |
|  | Primary School Index Number |  |
|  | Location of the School | District:  County:  Sub county:  Region: |

1. **FAMILY BACKGROUND**

|  |  |  |
| --- | --- | --- |
| E1 | **Details of biological father (even if deceased)** | (Attach death certificate if deceased) |
|  | Surname |  |
|  | First name |  |
|  | Contact telephone no. |  |
|  | Physical location/address of work place |  |
|  | Physical location/Residence |  |
|  | Village (LC1) |  |
|  | Parish |  |
|  | Sub county |  |
|  | District |  |

E2. What does/did he do to earn a living? Please describe in details **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| E3 | **Details of biological mother (even if deceased)** | (Attach death certificate if deceased) |
|  | Surname |  |
|  | First name |  |
|  | Contact telephone no. |  |
|  | Physical location/address of work place |  |
|  | Physical location/Residence |  |
|  | Village (LC1) |  |
|  | Parish |  |
|  | Sub county |  |
|  | District |  |

E4. What does/did she do to earn a living? ***Please provide details*  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_**

E5**.** Status of the candidate’s biological parents (***Please*** ***tick in the appropriate box below***).

|  |  |  |  |
| --- | --- | --- | --- |
| **Parents Status** | **Tick** | **Comments** |  |
| Both parents are deceased |  |  |  |
| Mother is alive |  |  |  |
| Father alive |  |  |  |
| Other (Specify) |  |  |  |

E6. Number of biological brothers, sisters in the family: ***(Note: Biological means having same mother and father or sharing either mother or father):***

|  |  |  |
| --- | --- | --- |
| **Siblings** | **Number** | **Comments** |
| Biological brothers |  |  |
| Biological sisters |  |  |
| **Total** |  |  |

E7. How many of the above brothers and sisters are still studying? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Give their details below.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Name** | **Age** | **School or Institutional address and telephone number** | **Class/ year** | **Sub-county and District where the school is located** | **Relationship to the applicant** | **Name of person responsible for fees** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |  |
| 7. |  |  |  |  |  |  |  |
| 8. |  |  |  |  |  |  |  |

E8. Do you have any brothers or sisters who are employed? Yes / No (**Tick the right answer)**

E9. If yes, indicate their names, their qualifications, the jobs they do and their places of work in the table below. Make sure you provide the right information

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Name** | **Educational Qualification or Profession** | **Position** | **Place of work and its physical address** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |

E10. Do you have any brothers or sisters who are neither in school nor employed? Yes / No

**(Tick the right answer).**

E11**.** If yes, state their names, level of education, marital status, what they do to earn a living and their physical location/address in the table below.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Name** | **Marital Status** | **Level of Education** | **What he/she does to earn a living** | **Physical location/address** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |

E12. Do you have any sister/brother who has been supported by a Scholarship Program? **Yes/No**

**(Tick the right answer) ­­­­­­­­­­­­­­­­­­­­.** If yes, give more details\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **ENGAGEMENT IN LEADERSHIP AND COMMUNITY ACTIVITIES**

F1. What Co-curricular activities have you participated in /intend to participate in?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

F2. What leadership positions have you held if any and your role (Provide proof) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

F3. What are your career goals and aspirations? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. **IF THERE IS ANY INFORMATION YOU THINK MERITS THE ATTENTION OF THE SCHOLARSHIP COMMITTEE DO DETAIL IT IN THE SPACE BELOW OR ATTACH A SEPARTE SHEET.**

|  |
| --- |
|  |

**DECLARATION:**

|  |  |  |  |
| --- | --- | --- | --- |
| I ­­­­­­­­­­­­­­­­­­­­­­ declare that I have read and understood the conditions for the Scholarship application and to the best of my knowledge, the information given above is correct. | | | |
| **Applicant** |  | **Parent/Guardian** |  |
| **Name** |  | **Name** |  |
| **Signature** |  | **Signature** |  |
| **Date** |  | **Date** |  |

**WARNING**

**NOTE THAT CASES OF IMPERSONATION, FALSIFICATION OF DOCUMENTS, GIVING FALSE / INCOMPLETE INFORMATION WHENEVER DISCOVERED WILL LEAD TO AUTOMATIC CANCELLATION AND/OR PROSECUTION IN THE COURTS OF LAW OF UGANDA**

**Draw a sketch map/hand drawn physical map of the applicant’s home/residence with clear directions of how to get to that home or residence from the nearest main road (indicate approximate distances in kilometres) in the space below:**

|  |
| --- |
|  |