

**MAKERERE UNIVERSITY**  
**GENDER MAINSTREAMING DIRECTORATE**  
**TUITION WAIVER SCHOLARSHIP OFFERED BY**  
**MAKERERE UNIVERSITY COUNCIL**  
**APPLICATION FORM FOR 2018/2019 ACADEMIC YEAR**

Attach your passport  
photograph here

The Gender Mainstreaming Directorate, Makerere University is managing the Tuition Waiver Scholarship offered by Makerere University Council since 2011. This Scholarship supports female students who are bright but from economically disadvantaged backgrounds to study at Makerere University Main Campus

Please read the form carefully before filling in and complete all the field using block letters only. Deadline for submission of application form is Wednesday, 12<sup>th</sup> September, 2018 at 5.00 pm. No application form will be accepted after this date.

**1. PERSONAL PARTICULARS:**

a) Name : \_\_\_\_\_

Sex \_\_\_\_\_

Registration No. \_\_\_\_\_ Student No. \_\_\_\_\_

College \_\_\_\_\_

b) Date of Birth \_\_\_\_\_ Age \_\_\_\_\_ Place of Birth \_\_\_\_\_

c) District of Residence \_\_\_\_\_ County \_\_\_\_\_  
Sub County \_\_\_\_\_ Parish \_\_\_\_\_

Village (LCI) \_\_\_\_\_

i. Name the nearest main road /highway to your home \_\_\_\_\_

ii. How far is your home from the main road/highway you have named above in Kilometers?  
\_\_\_\_\_

iii. Describe in detail how one gets to your home/village from the nearest main road/highway (**attach sketch map and where applicable detail outstanding physical features**)

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iii) Contact address in your village of origin

Name \_\_\_\_\_

Telephone \_\_\_\_\_

E-Mail \_\_\_\_\_

d) Permanent address \_\_\_\_\_

\_\_\_\_\_ Telephone \_\_\_\_\_

E-mail \_\_\_\_\_

e) District of Origin \_\_\_\_\_ County \_\_\_\_\_

Sub-County \_\_\_\_\_ Parish \_\_\_\_\_ Village \_\_\_\_\_

(LCI) \_\_\_\_\_

## **2. SCHOOLS ATTENDED**

a) 'A' Level School last

attended \_\_\_\_\_ From(Year) \_\_\_\_\_ To \_\_\_\_\_

Address of the school \_\_\_\_\_

A' Level Index No. \_\_\_\_\_

Location of the School: Sub-county \_\_\_\_\_ District \_\_\_\_\_

### **'A' Level Subjects**

	<b>Principal Subjects</b>	<b>Letter Grade</b>	<b>Points</b>
1			
2			
3			
4			
5	<b>General Paper</b>		
	<b>Total Points</b>		

b) 'O' Level School last attended \_\_\_\_\_ From(Year) \_\_\_\_\_

\_\_\_\_\_ To \_\_\_\_\_

Address of the school \_\_\_\_\_

Location of the School: Sub-County \_\_\_\_\_

\_\_\_\_\_ District \_\_\_\_\_

c) Primary School last attended \_\_\_\_\_ From(Year) \_\_\_\_\_

\_\_\_\_\_ To \_\_\_\_\_

Address of the School \_\_\_\_\_

Location of the School: Sub-County \_\_\_\_\_ District \_\_\_\_\_

d) Co-curricular activities you participated in /intend to participate in

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

e) Leadership positions held if any and your role (Provide Proof)

\_\_\_\_\_  
\_\_\_\_\_

f) Career Goals

\_\_\_\_\_

3. **FAMILY BACKGROUND:**

**a) Details of Biological Father (even if deceased)**

- i) Surname \_\_\_\_\_ Other name(s) \_\_\_\_\_
- ii) Physical address \_\_\_\_\_
- iii) Village (LC I) \_\_\_\_\_ Parish \_\_\_\_\_
- iv) Sub-County (LCIII ) \_\_\_\_\_ District \_\_\_\_\_
- v) What does/did he do to earn a living? Please describe in details  
\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- vi) Physical location/address of work place \_\_\_\_\_ Telephone No. \_\_\_\_\_

**b) Details of biological Mother (even if deceased)**

- i. Surname \_\_\_\_\_
- ii. Other name(s) \_\_\_\_\_
- iii. Physical address \_\_\_\_\_
- iv. Village (LC I) \_\_\_\_\_ Parish \_\_\_\_\_
- v. Please include the Telephone contact for the LC I Chairperson or Secretary to the LC I Committee  
\_\_\_\_\_
- vi. Sub-County LCIII) \_\_\_\_\_ District \_\_\_\_\_
- vii. What does/did she do to earn a living? **Please provide details**  
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\_\_\_\_\_

vi) Physical location/address of work place -

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Telephone No. \_\_\_\_\_

**c) Status of Candidate's biological parents, brothers and sisters aged between 6-17 years**

i) **Please tick in the appropriate box below.**

Both parents are deceased	Mother is alive	Father is alive

ii) Number of biological brothers, sisters in the family: (**Note: Biological means having same mother and father or sharing either mother or father**): Biological brothers \_\_\_\_\_ Biological sisters \_\_\_\_\_ Total \_\_\_\_\_

iii) How many of the above brothers and sisters are still studying? \_\_\_\_\_ Give their details below.

	Name	Age	School or Institution its address and Telephone number	Class/ year	Sub-county and District where the school is located	Relationship to the applicant	Name of person responsible for fees
1.							
2.							
3.							
4.							
5.							
6.							

iv) Do you have any brothers or sisters who are employed? Yes / No (**Tick the right answer**)

If yes, indicate their names, their qualifications, the jobs they do and their places of work in the table below.

Make sure you provide the right information

	Name	Educational Qualification or Profession	Position	Place of work and its physical address
1				
2				
3				

4				
5				
6				

v) Do you have any brothers or sisters who are neither in school nor employed? Yes / No (**Tick the right answer**)

If yes, state their names, level of education, marital status, what they do to earn a living and their physical location/address in the table below.

	Name	Marital Status	Level of Education	What he/she does to earn a living	Physical location/address
1					
2					
3					
4					

(vi) Do you have any sister/brother who has been supported by FSF/MCF? (**Tick the right answer**)

**4. DECLARATION:**

I certify that I have read and understood the conditions for the Scholarship Scheme and to the best of my knowledge, the information given above is correct.

Name of Applicant \_\_\_\_\_

Signature of applicant \_\_\_\_\_ Date \_\_\_\_\_

**WARNING**

**NOTE THAT CASES OF IMPERSONATION, FALSIFICATION OF DOCUMENTS, GIVING FALSE / INCOMPLETE INFORMATION WHENEVER DISCOVERED WILL LEAD TO AUTOMATIC CANCELLATION AND/OR PROSECUTION IN THE COURTS OF LAW OF UGANDA**